

## PUBLIC NOTICE

The Board of Selectmen, in accordance with the HOME Investment Partnerships Program, hereby gives notice that the Barnstable County HOME consortium draft plan for Fiscal Year 2013 is available for public review and comment. The comment period will run from April 4, 2013 through May 3, 2013. Copies can be obtained at the Office of the Board of Selectmen, 16 Great Neck Road North, Mashpee, Massachusetts Monday through Friday 8:30 a.m. to 4:30 p.m.

Per Order of:

Michael R. Richardson

Carol A. Sherman

Wayne E. Taylor

John J. Cahalane

Thomas F. O'Hara

Mashpee Board of Selectmen